ALABAMA MILITARY HALL OF HONOR NOMINEE COVER SHEET

(Please type or print)

NOMINEE DATA INFORMATION

1.	In order to nominate an outstanding Alabamian to be considered for selection into the Alabama Military Hall of Honor, the following information must be completed and submitted.												
	a.	NAME											
		36 61	(Last)		(First)	(Middle) :=						
	b.	ADDRESS											
			(Street)	(City)	(County)	(State)	(Zip)						
	c.	TELEPHONE NO											
			(If applicable)										
	d. DATE OF BIRTH PLACE OF BIRTH												
	e. DATE OF DEATH (if deceased) PLACE OF INTERMENT												
	f. BRANCH OF SERVICE SERVICE NO												
	g.	HIGHEST RANK HELD			HIGHEST	HIGHEST AWARD/DECORATION							
	h.					DATE TERMINATED SERVICE							
	i.	TOTAL YEARS S	ERVICE yı	s. mos.	days								
	j.	KILLED IN ACTI	ON? ☐ Yes ☐	No									
	k.	LOCATED (if kille	ed in action)		7								
				400 3 21	HD POON								
2	"EXHIBITS"												
2.	The following requested items must accompany this packet. Clear, legible xeroxed copies of all exhibits are acceptable.												
	a.	a. EXHIBIT "A" - Autobiography or biography limited to 350-550 words.											
	b.	b. EXHIBIT "B" - Discharge papers - DD214 or previous editions are required. A list of awards and decorations along with copies of orders, certificates and citations for all awards and decorations must be submitted.											
	c.	c. EXHIBIT "C" - Photograph of individual being submitted. (Preferably 8x10)											
	d.	d. EXHIBIT "O" - Any other pertinent information desired such as photos, news clippings, etc.											
				"NEXT	OF KIN"								
3.	. In the event this nominee is deceased and is selected for induction, who is the next of kin who would receive the honors and represent this nominee?												
	a.	NAME											
			(Last)		(First)	(Middle	2)						
	b.	ADDRESS											
			(Street)	(City)	(County)	(State)	(Zip)						
	c.	TELEPHONE NO)		RELATIONS	SHIP							

"SPONSOR'S INFORMATION"

4. '	Th	e individual who is s	ponsoring the a	bove listed nomi	nee is required to con	plete the followi	ng information.		
;	a.	NAME							
			(Last)		(First)	(Middle)			
	b.	ADDRESS	(Street)	(City)	(County)	(State)	(Zip)		
i	c.	TELEPHONE NO	` '	(City)	(County)	(State)	(2.p)		
	c. TELEPHONE NO(cell)		(cell)	(ho	ome)				
			<u></u>	"PRIV	ACY ACT"		£E.		
"IN	CO	OMPLIANCE WITH	THE PRIVAC	Y ACT OF F197	4 (AUTHORITY 10 I	JSC 3012), THE	UNDERSIGNED		
HEF	RE	BY AUTHORIZES A	AND GIVES PE	ERMISSION TO		ILITARY HALL	OF HONOR TO USE		
5.	Th	e following statemer	nt must be signe	d by either the N	ominee, Member of N	Nominee's family	, or the Sponsor in order		
for this nominee data packet to be considered.									
					(Signature)		-		
((Aı	uthority of: Nominee	Family Membe	er/					
	Sponsor; list only one)				(Printed Name)		44		
	_	THIS SEC	TION IS FOR	USE BY ALAB	AMA MILITARY H	ALL OF HONO	R ONLY		
					by the below listed me and accurate. (Except a		pama Military Hall of cs below).		
Date:					(Signature)				
					(Olghataro)				
					(Printed name)				
7	Νc	ominee Data Packet I	as heen annroy	red and accented	by the Review Comm	uittaa and will ha	maintained on file until		
				_	ominees to be selecte		manitamed on the until		
Dat	e: _				<u> </u>				
					(Signature)				
						19			
Ren	nai	rks:			(D.)				
					(Printed name of	Review Commit	tee Chairman)		