

ALABAMA MILITARY HALL OF HONOR
NOMINEE COVER SHEET

(Please type or print)

NOMINEE DATA INFORMATION

1. In order to nominate an outstanding Alabamian to be considered for selection into the Alabama Military Hall of Honor, the following information must be completed and submitted.

- a. NAME _____
(Last) (First) (Middle)
- b. ADDRESS _____
(Street) (City) (County) (State) (Zip)
- c. TELEPHONE NO. _____
(If applicable)
- d. DATE OF BIRTH _____ PLACE OF BIRTH _____
- e. DATE OF DEATH (if deceased) _____ PLACE OF INTERMENT _____
- f. BRANCH OF SERVICE _____ SERVICE NO. _____
- g. HIGHEST RANK HELD _____ HIGHEST AWARD/DECORATION _____
- h. DATE ENTERED SERVICE _____ DATE TERMINATED SERVICE _____
- i. TOTAL YEARS SERVICE yrs. mos. days
- j. KILLED IN ACTION? Yes No
- k. LOCATED (if killed in action) _____

“EXHIBITS”

2. The following requested items must accompany this packet. Clear, legible xeroxed copies of all exhibits are acceptable.
- a. EXHIBIT “A” - Autobiography or biography limited to 350-550 words.
- b. EXHIBIT “B” - Discharge papers - DD214 or previous editions are required. A list of awards and decorations along with copies of orders, certificates and citations for all awards and decorations must be submitted.
- c. EXHIBIT “C” - Photograph of individual being submitted. (Preferably 8x10)
- d. EXHIBIT “O” - Any other pertinent information desired such as photos, news clippings, etc.

“NEXT OF KIN”

3. In the event this nominee is deceased and is selected for induction, who is the next of kin who would receive the honors and represent this nominee?

- a. NAME _____
(Last) (First) (Middle)
- b. ADDRESS _____
(Street) (City) (County) (State) (Zip)
- c. TELEPHONE NO. _____ RELATIONSHIP _____

